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Bib Data Sheet

CONFIRMATION NO. 2708

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|--|---|-------------------------------|---|--------------------------------------|--------------------------------|
| SERIAL NUMBER 09/194,021 | FILING DATE 10/12/1999 RULE | CLASS 426 | GROUP ART UNIT 1761 | ATTORNEY DOCKET NO. 8956.3 | |
| APPLICANTS JAMES RUDOLPH, BREA, CA; ** CONTINUING DATA ***** THIS APPLICATION IS A 371 OF PCT/US98/06542 04/01/1998 ** FOREIGN APPLICATIONS ***** UNITED STATES OF AMERICA 08/832.219 04/03/1997 UNITED STATES OF AMERICA 09/045.144 03/20/1998 | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/30/2000 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 62 | INDEPENDENT CLAIMS 6 |
| ADDRESS JOHN J CONNORS 1600 DOVE STREET SUITE 220 NEWPORT BEACH, CA 92660 | | | | | |
| TITLE FILE WITH SANITIZING AGENT AND METHOD | | | | | |
| FILING FEE RECEIVED 830 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |